



**University of Kashmir**  
**Department of Students' Welfare**

KU2023-DSW-

Dated: October, 4, 2023, 2023

To:  
The Head/Director/Principal  
All Teaching Departments/Satellite Campuses/Affiliated/Constituent Colleges  
University of Kashmir  
Registrars of all the Sister Universities of Kashmir Division

**Subject: Annual IIPA Debate-2023**

Dear Sir/Madam,

The Department of Student Welfare, University of Kashmir in collaboration with the Indian Institute of Public Administration, J&K Regional Branch, is organizing an annual debate on the following topic:

**“Digitization signifies a paradigm shift in our education system”**

In this regard, we kindly request that you nominate the best team from your institution to participate in the contest. Each team should consist of two speakers, one to argue for the PROPOSITION and the other for the OPPOSITION. Detailed registration forms, rules & regulations, along with additional information, are enclosed in Annexure-I & II.

Please confirm your institution's participation by October 11, 2023, either by sending an email to [shahidkhandsw@uok.edu.in](mailto:shahidkhandsw@uok.edu.in) or by mailing hard copies to the Cultural Officer at the University of Kashmir by the same deadline. For any further inquiries, please do not hesitate to contact us at 9419087200. Your assistance will greatly contribute to the successful organization of the event. The specific date of the competition will be announced after October 11, 2023.

We eagerly anticipate providing a rewarding experience to all participants. We are confident that their enthusiastic engagement will significantly enhance the success of this literary event.

Thanking you

Sincerely yours,

  
Dean of Students' Welfare

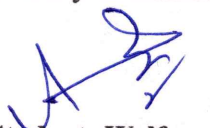
**Copy to:**

- Special Secretary to VC for the kind information of Hon'ble Vice Chancellor
- PS. to Registrar for the kind information of Registrar

**Annexure- II. IIPA Annual Debate-2023  
Rules & Regulations**

1. The debate will be conducted in the English language only.
2. Participants must be bona-fide students of the participating institution, enrolled in undergraduate or postgraduate courses of study.
3. Research candidates are not eligible for participation in the debate.
4. Each participating University/Campus/College/Department/Institute is entitled to send only one team of two speakers: one speaking FOR and another speaking AGAINST the motion.
5. The best five speakers will be awarded cash prizes.
6. All participants will receive a certificate of participation.
7. Each speaker will be allowed to speak for 5+1 minutes only (minimum time limit 5 minutes, maximum time limit 6 minutes). Negative marks will be given to those who exceed or fall below the time limit.
8. A jury consisting of three judges will evaluate the speaker's performance based on the following criteria:
  - a. **Matter/Content** - logical reasoning and content presented by the speaker.
  - b. **Manner/Style** - Voice modulation (including suitable use of accents), presentation, delivery, and style of speaking.
  - c. **Method/Strategy** - structure and organization of speeches made by the speakers.
9. The verdict of the judges will be final and binding upon all. No protests or objections regarding the decision or the procedure will be entertained.
10. Admission to the debate will be subject to the presentation of a letter of credentials from the head of the institution certifying the bona-fide status of the participants. Identity cards with photographs signed by the appropriate authorities of the respective Institutions/Departments/Colleges should also be carried by the participants.
11. The speaking order of the participating teams shall be decided based on a draw of lots.
12. Participants may be accompanied by a teacher-in-charge and 4 to 5 students to support their team during the debate.
13. Paper reading will not be entertained in any case.
14. Registration is on a first-come, first-serve basis, subject to the availability of seats
15. Please email the scanned copy of the filled-in registration form to the email address provided below with "IIPA Debate 2023" in the subject line by or before October 11 2023. You can also send hard copies of the registration form to the Cultural Officer, University of Kashmir, by or before the last date. Email: shahidkhandsw@uok.edu.in

  
**Cultural Officer**

  
**Dean of Students Welfare**



IIPA / DSW DEBATE- 2023

REGISTRATION FORM

Name of Debater Speaking FOR the Motion

Full name in Block letters

Grid for full name of debater speaking for the motion

Personal mobile No.

Grid for personal mobile number of debater speaking for the motion

Date of Birth (Day / Month / Year)

Grid for date of birth of debater speaking for the motion

Class

Grid for class of debater speaking for the motion

Semester / Course

Grid for semester/course of debater speaking for the motion

Signature of Debater

\_\_\_\_\_

Name of Debater Speaking AGAINST the Motion

Full name in Block letters

Grid for full name of debater speaking against the motion

Personal mobile No.

Grid for personal mobile number of debater speaking against the motion

Date of Birth (Day / Month / Year)

Grid for date of birth of debater speaking against the motion

Class

Grid for class of debater speaking against the motion

Signature of Debater

\_\_\_\_\_

Name of participating College/Department/University

Grid for name of participating college/department/university

Grid for name of participating college/department/university

E-mail ID of College /Department

Grid for e-mail ID of college/department

Contact No. of Convenor Cultural / Literary Activities

Grid for contact number of convenor cultural/literary activities

Recommendations of Head/Director/Principal.

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Signature with Designation Stamp

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